

Marin  
Society of Artists



2009  
National Juried Show  
August 2 - 30

Call for Entries

**ENTRY DEADLINE  
MAY 1, 2009**

**SCOTT SHIELDS – JUROR**

The Associate Director and Chief Curator at the Crocker Art Museum in Sacramento, CA, Scott Shields holds MA and PhD degrees in Art History from the University of Kansas. He has 15 years of professional experience in museums in the Midwest and San Francisco Bay Area, and has curated numerous exhibitions. His writings have been published by the University of California Press, Heyday Books, Pomegranate Books and the Pasadena Museum of California Art.

**AWARDS**

First Prize \$750.-- Second Prize \$500 --  
Third Prize \$250

**2009 SHOW CALENDAR**

May 1 -- Entry deadline  
June 10 -- Notification of juror's decisions  
July 22 -- Shipped artwork due  
July 27-28 -- Hand-delivered artwork due  
August 2 -- **Show opening 2:00 – 4:00**  
**Reception and Awards**  
August 30 -- Last day of show  
August 31 -- Hand delivered artwork pickup  
August 31 -- Return shipping begins

**ELIGIBILITY**

Open to all U.S. artists 18 and over.  
Original 2- and 3-dimensional works in any medium, except video. Works must fit through a standard door (80"x36"). Artist must handle any complicated installation. Works in show may not be removed before August 30.

**FEES**

MSA members: \$15 1-2 artworks  
Non-members: \$20 1-2 artworks  
All: \$10 each additional, no limit  
2 pieces per artist may be accepted.  
Checks payable to: Marin Society of Artists  
Fees are non-refundable.

**SALES**

Sales are encouraged, but artwork may be marked "not for sale" (NFS). The Marin Society of Artists will collect a 30% commission on all sales. Please include commission in price.

**SHIPPING AND HAND-DELIVERY**

Detailed information will be provided to accepted artists at the time of notification.

**ENTRY PROCEDURE**

There is a two-part entry procedure.  
**Image Submission** – E-mail your entries as JPGs to [susanb224@aol.com](mailto:susanb224@aol.com). File size not to exceed 445 pixels in either direction @ 72 dpi. Label each JPG as follows:  
**Entry #\_Title \_Medium\_ H"xW"xD".jpg**  
Do not include your name as part of the label. You will receive an e-mail confirming receipt of your submission.  
**Artist Information** – Fill out the form on this prospectus completely and mail it, along with your entry fee check, to:

**Marin Society of Artists  
National Show  
PO Box 203  
Ross, CA 94957**

Phone 415-454-9561  
Fax 415-457-5414  
[www.MarinSocietyofArtists.com](http://www.MarinSocietyofArtists.com)

*Founded in 1927, the Marin Society of Artists is a non-profit association with over 450 members dedicated to creating and displaying arts and crafts of the highest quality. Our gallery, located in the Marin Art and Garden Center, offers a new show monthly. We feature contemporary and traditional paintings, prints, sculpture, fiber art, ceramics, photography jewelry and other media.*

**ENTRY FORM**  
Please Print Clearly

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

Fee Paid \_\_\_\_\_

Signature \_\_\_\_\_

MAKE CERTAIN THAT YOU INCLUDE  
AN E-MAIL ADDRESS WHERE YOU  
CAN DEFINITELY BE REACHED. ALL  
NOTIFICATION WILL TAKE PLACE BY  
E-MAIL. Phone number is for any  
questions we have about your entry.

MAKE CERTAIN THAT THE ENTRY #s  
BELOW CORRESPOND TO THE ENTRY  
#s OF THE E-MAILED IMAGES.

**DEADLINE FOR RECEIPT OF ALL  
MATERIALS – MAY 1, 2009**

PHOTOCOPY ADDITIONAL FORM  
AS NEEDED

**Entry #1**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #2**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #3**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #4**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #5**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #6**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_

**Entry #7**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Retail Price (or NFS) \_\_\_\_\_